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Infants spend much of their time in cradle boards which their maternal grandmothers make of cottonwood and willow.

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361 The Indian Service maintains a day school in the canyon for the young children in which classes are held during the winter months. This, of course, also operates to keep many families in the village all year round. Although some entire family groups live out of the canyon in Indian camps at Grand Canyon, Williams, and a few other small towns, it is more common for the family home to be maintained in Supai while one or two members of the group work outside temporarily. In the spring and fall when planting and harvest are carried out, it is essential for the whole family to be on hand and most of them are.

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655 The store in the village provides at least as much food as the fields do. It is open every day from ten o'clock to noon and stocks an amazing variety of canned foods, and staple goods. It is owned and operated by the Tribal Council for the benefit of the tribe and the prices are far more reasonable than one would think, since every item in the store must be packed into the canyon on horseback. The shelves are stocked with canned meats, spaghetti, chili, soups, and many kinds of sweets. Fresh lemons, canned orange juice, cigarettes, canned milk, Kleenex, and even eggs may be purchased there. Favorite brands have become firmly established and

such items as *Lucky Strikes*, *Carnation Milk* and *Tide* washing soap are preferred. The new package cake mixes have been as much a boon to the women of Supai as they have to the women of Cincinnati.

In addition to running the store, the Tribal Council also appoints one of the tribal members to function as a "tourist manager." The Havasupais are well aware that their most valuable resource is the unmatched beauty of their canyon home and much effort has been put forth to develop a lively tourist trade. The tribe as a whole never seems to be able to get excited about the idea at the same time, however, and progress is slow. Tourist cabins have been under construction for the past three years and may perhaps be finished next year.

Since World War I and even before, each year has seen a number of white visitors come into the canyon. Until about the last decade, most of these outsiders were photographers, writers, prospectors, geologists, National Park officials and even a few anthropologists. They either camped near the falls below the village or stayed in one of the government buildings.

In more recent years, a few tourists include a trip to Supai in their visit to Grand Canyon. There is a travel agent in Los Angeles who has made it part of a packaged tour and Hiking Clubs and Boy Scout Troops visit it in droves.

Although visitors are free to walk in if they please, they are encouraged to use saddle and pack horses, for they must be rented from the tribe at reasonable but sizable fees. The women have put new energy into their basket-making and though theirs are not the finest to be found in the southwest, they are attractive enough to induce more than one tourist to buy.

With Supai receiving more attention in travel and vacation magazines and with the tourist cabins nearing completion, it is possible that the Havasupais' hope for more and more "paying guests" may be realized. When one visualizes this lovely spot as littered with beer bottles and gum wrappers, however, it is difficult to know whether to wish them good luck on their venture or not.